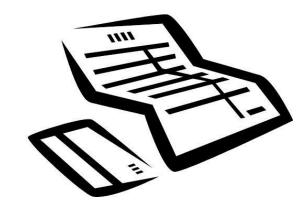
# Federal Fiscal Year (FFY) 15/16 Invoice Process



**CDPH/WIC DIVISION** 

Telephone # 1-877-411-9748 Attendee Access Code # 7492591

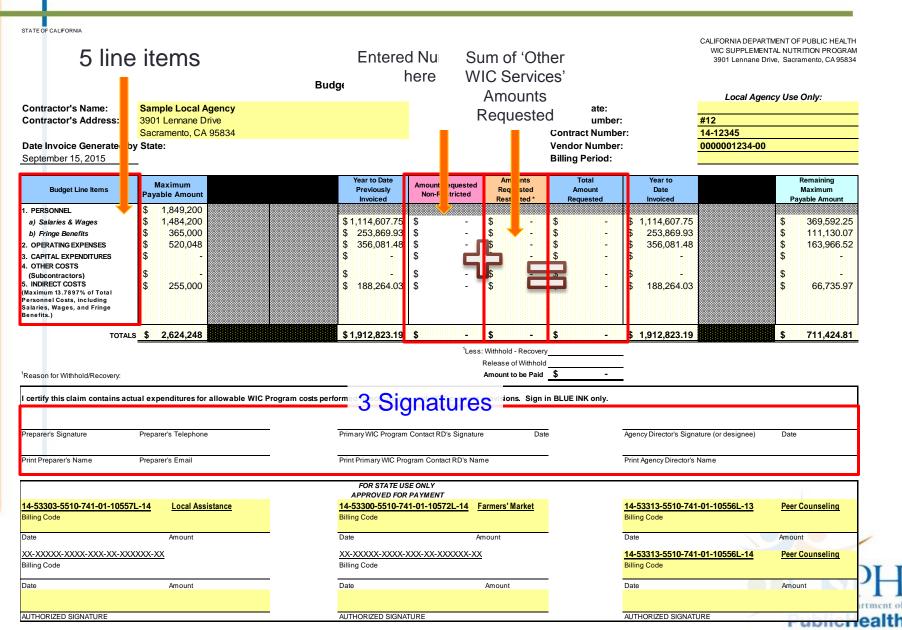


### **Agenda**

- Old Invoice FFY 14/15
- New Invoice FFY 15/16
- How to Avoid a Dispute
- What, Where & When to Submit
- Designees
- Invoice Approval Timeline
- Generating Subsequent Invoices
- Payment Process
- Contacts



### FFY 2014 - 2015 Invoice



### FFY 2014 - 2015 Invoice

#### ...Continued

Year to Date

Invoiced

Remaining

Maximum

**Payable Amount** 

Linked to 'Amounts Requested Restricted' on 1st page of Invoice

Amounts

Requested

Year to Date

Previously Invoiced

1. PERSONNEL  a) Salaries & Wages  b) Fringe Benefits 2. OPERATING EXPENSES 3. CAPITAL EXPENDITURES 4. OTHER COSTS (Subcontractors) 5. INDIRECT COSTS (Maximum 13.7897% of Total Personnel Costs, including Salaries, Wages, and Fringe Benefits.)		- - - - - -	\$ - \$ - \$ - \$ -	\$			
TOTALS	\$ 10,150.00	\$ -	\$ -	\$ -	\$ 10,150.00		
OTHER WIC SERVICES:	Breastfeeding Peer Counseling	Program (53313)					
Budget Line Items	Maximum Payable Amount	Year to Date Previously Invoiced	Amounts Requested	Year to Date Invoiced	Remaining Maximum Payable Amount		
1. PERSONNEL	\$ 136,203.87				\$ 72,691.07		
a) Sala <mark>ri</mark> es & Wages	\$ 109,200.00		\$ -	\$ 82,852.35	\$ 89,860.45		
b) Frin <mark>ge</mark> Benefits	\$ 27,003.87	\$ 19,339.55	\$ -	\$ 19,339.55	\$ 27,003.87		
2. OPERATING EXPENSES	\$ 2,000.00		\$ •	5	2,000.00		
= 2 CADITAI EYDENINITI IDEQ	-		<b>Б</b>		_ <del>-</del>		
3. CAPITAL EXPENDITURES 4. OTHER COSTS (Subcontractors) 5. INDIRECT COSTS (Maximum 13.7897% of Total Personnel Costs, including Salaries, Wages, and Fringe Benefits.)	\$ - \$ 16,796.13	\$	\$ - \$ -	\$ - \$ 14,091.91	\$ - \$ 2,704.22		

OTHER WIC SERVICES:

**Budget Line Items** 

Anemia Screening (53303)

**Maximum Payable Amount** 

### FFY 2014 - 2015 Invoice

...Continued

**PublicHealth** 

Line Items, as illustrated in the FFY 14/15 Contract

Line Items, as illustrated on FFY 14/15 Invoice

#### **Budget**

1 Personnel\*

Salaries & Wages

Fringe Benefits

2. Operating Expenses

3. Capital Expenditures

4. Other Costs (Subcontracts Only)

5. Indirect Costs (% of Total Direct Costs)



#### **Budget Line Items**

- 1. PERSONNEL
  - a) Salaries & Wages
  - b) Fringe Benefits
- 2. OPERATING EXPENSES
- 3. CAPITAL EXPENDITURES
- 4. OTHER COSTS (Subcontractors)
- 5. INDIRECT COSTS

(Maximum 13.7897% of Total Personnel Costs, including Salaries, Wages, and Fringe Benefits.)



# NEW INVOICE FOR FEDERAL FISCAL YEAR 2015 – 2016

(October 1st, 2015 to September 30<sup>th</sup>, 2016)



#### Personnel Total Salaries and Wages Fringe Benefits Personnel **Operating Expenses** Minor Equipment General Office Expenses **Training** Travel Professional Certifications Outreach Media/Promotion **Program Materials** Vehicle Maintenance Audit Facility Costs (See Exhibit B Attachment III for breakdown) **Operating Expenses Major Equipment** Telephone System **Yielded** Information Technology Equipment Vehicle (s) Photocopy Equipment **Major Equipment** Line Items, as illustrated in the FFY **Subcontracts Subcontracts** 15/16 Contract **Indirect Costs**

Indirect Costs

**TOTAL COSTS** 

# Line Items, as illustrated on FFY 15/16 Invoice

#### **Budget Line Items**

**PERSONNEL** 

**Total Salaries & Wages** 

**Fringe Benefits** 

**OPERATING EXPENSES** 

**Minor Equipment** 

**General Office Expenses** 

**Training** 

Travel

**Professional Certifications** 

Outreach

Media/Promotion

**Program Materials** 

**Vehicle Maintenance** 

**Audit** 

**Facility Costs** 

**MAJOR EQUIPMENT** 

**Telephone System** 

**Information Technology Equipment** 

Vehicle(s)

**Photocopy Equipment** 

**SUBCONTRACTS** 

INDIRECT COSTS

(Maximum 13.8% of Total Personnel Costs)

California Department of

**PublicHealth** 

STATE OF CALIFORNIA

#### **WIC PROGRAM INVOICE** Budget Period 10/01/15 - 09/30/16

Contractor's Name: Contractor's Address: **Sample Local Agency** 

1234 Lennane Drive Sacramento, CA 95834 Invoice Date:

#01 **Invoice Number:** 

15-12345 **Contract Number:** 

**Vendor Number:** 

0000001234-01 **Billing Period:** 

Budget Line Items		Bud	dgeted Amount	P	Year to Date Previously Invoiced	Total Amount Requested	Year to Date Invoiced	ı	Remaining Budgeted Amount
PERSONNEL		\$	13,401,623					\$	13,401,623.00
Total Salaries & Wages		\$	12,657,518	\$	-	\$ -	\$ -	\$	12,657,518.00
Fringe Benefits		\$	744,105	\$	-	\$ -	\$ -	\$	744,105.00
OPERATING EXPENSES		\$	974,484	\$	-	\$ -	\$ -	\$	974,484.00
Minor Equipment		\$	12,000	\$	-	\$ -	\$ -	\$	12,000.00
General Office Expenses		\$	268,535	\$	-	\$ -	\$ -	\$	268,535.00
Training		\$	21,923	\$	-	\$ -	\$ -	\$	21,923.00
Travel		\$	34,039	\$	-	\$ -	\$ -	\$	34,039.00
Professional Certifications		\$	-	\$	-	\$ -	\$ -	\$	-
Outreach		\$	4,100	\$	-	\$ -	\$ -	\$	4,100.00
Media/Promotion		\$	400	\$	-	\$ -	\$ -	\$	400.00
Program Materials		\$	22,419	\$	-	\$ -	\$ -	\$	22,419.00
Vehicle Maintenance		\$	10,000	\$	-	\$ -	\$ -	\$	10,000.00
Audit		\$	2,200	\$	-	\$ -	\$ -	\$	2,200.00
Facility Costs		\$	598,868	\$	-	\$ -	\$ -	\$	598,868.00
MAJOR EQUIPMENT		\$	51,350	\$	-	\$ -	\$ -	\$	51,350.00
Telephone System		\$	-	\$	-	\$ -	\$ -	\$	-
Information Technology Equipment		\$	-	\$	-	\$ -	\$ -	\$	-
Vehicle(s)		\$	31,350	\$	-	\$ -	\$ -	\$	31,350.00
Photocopy Equipment		\$	20,000	\$	-	\$ -	\$ -	\$	20,000.00
SUBCONTRACTS		\$	-	\$	-	\$ -	\$ -	\$	-
INDIRECT COSTS (Maximum 13.8% of Total Personnel	Costs)	\$	469,423	\$	-	\$ -	\$ -	\$	469,423.00
	TOTALS	\$	14,896,880	\$		\$	\$	\$	14,896,880.00
					Amount to be Paid	\$ -			

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). Sign in BLUE INK only.

Preparer's Signature Preparer's Telephone Agency Director's Signature Date

Print Preparer's Name Preparer's Email Print Agency Director's Name



### FFY 2015 - 2016 Invoice

... Continued - Page 2

_		EOD STA	TE USE ONLY - APPROVED FO	D DA VMENT		
	15-53303-5510-741-01-10557L-15		15-53300-5510-741-01-10		15-53313-5510-741-01-1	0556L-14 BFPC
	Billing Code		Billing Code		Billing Code	
		\$ -	\$	-	\$	-
Date		Amount	Date	Amount	Date	Amount
					<u>15-53313-5510-741-01-1</u>	0556L-15 BFPC
					Billing Code	
	Contract Manager Signature	Date	LOS Chief Signature	Date	Date	Amount

FOR STATE USE ONLY

### FFY 2015 - 2016 Invoice

#### ... Continued - Page 3 and beyond

California Department of PublicHealth

Budget Line Items	Budgeted Amount	Year to Date Previously Invoiced	Amounts Requested	Year to Date Invoiced	Remaining Budgeted Amount
PERSONNEL					
Total Salaries & Wages		\$ -		-	\$ -
Fringe Benefits		\$ -		\$ -	\$ -
OPERATING EXPENSES					
Minor Equipment		\$ -		-	\$ -
General Office Expenses		\$ -	-	-	\$ -
Training		\$ -	-	-	\$ -
Travel		\$ -	-	-	\$ -
Professional Certifications		\$ -	-	-	\$ -
Outreach		\$ -	-	-	\$ -
Media/Promotion		\$ -		-	\$ -
Program Materials		\$ -		-	\$ -
Vehicle Maintenance		\$ -		-	\$ -
Audit		\$ -		-	\$ -
Facility Costs		\$ -		-	\$ -
MAJOR EQUIPMENT					
Telephone System		\$ -	\$ -	-	\$ -
Information Technology Equipment		\$ -		-	\$ -
Vehicle(s)		\$ -		-	\$ -
Photocopy Equipment		\$ -	-	-	\$ -
SUBCONTRACTS		\$ -	-	-	\$ -
INDIRECT COSTS		\$ -		-	\$ -
(Maximum 13.8% of Total Personnel Costs)		·	,	•	·
TOTAL	s \$ 4,454,631.00	1 • • • • • • • • • • • • • • • • • • •	\$ -	<b>s</b>	\$

### FFY 2015 – 2016 Invoice

#### Review

- The invoice was built to match the Budget Detail worksheet from the 4year (FFY 2015 – 2019) subvention contract
- Amount Requested columns for Non-Restricted and Restricted were eliminated from the invoice
- Core NSA costs unrestricted now have a separate page on the invoice and include Local Vendor Liaison (LVL) costs
- More line items tracked: 11 for Operating Expenses and 4 for Major Equipment
- Only two people need to sign invoices: the <u>Preparer</u> and <u>Agency</u>
   <u>Director</u>

FFY 2015 - 2016





Page 1

### WIC PROGRAM INVOICE Budget Period 10/01/15 - 09/30/16

Contractor's Name: Contractor's Address:

STATE OF CALIFORNIA

Sample Local Agency 1234 Lennane Required to fill in

Sacramento, CA 95834

Invoice Date:

Invoice Number: #01

Contract Number: 15-12345

Vendor Number: 0000001234-01

Billing Period:

#### Prefilled In. Verify Info. is correct

Budget Line Items	Bud	dgeted Amount	Pı	Year to Date reviously Invoiced	Total Amount Requested	Year to Date Invoiced	E	Remaining Budgeted Amount
PERSONNEL	\$	13,401,623					\$	13,401,623.00
Total Salaries & Wage	\$	12,657,518	\$	-	\$ -	\$ -	\$	12,657,518.00
Fringe Benefits	\$	744,105	\$	-	\$ -	\$ -	\$	744,105.00
OPERATING EXPENSES	\$	974,484	\$	-	\$ -	\$ -	\$	974,484.00
Minor Equipment	\$	12,000	\$	-	\$ -	\$ -	\$	12,000.00
General Office Expenses	\$	268,535	\$	-	\$ -	\$ -	\$	268,535.00
Training	\$	21,923	\$	-	\$ -	\$ -	\$	21,923.00
Travel	\$	34,039	\$	-	\$ -	\$ -	\$	34,039.00
Professional Certifications	\$	-	\$	-	\$ -	\$ -	\$	-
Outreach	\$	4,100	\$	-	\$ -	\$ -	\$	4,100.00
Media/Promotion	\$	400	\$	-	\$ -	\$ -	\$	400.00
Program Materials	\$	22,419	\$	-	\$ -	\$ -	\$	22,419.00
Vehicle Maintenance	\$	10,000	\$	-	\$ -	\$ -	\$	10,000.00
Audit	\$	2,200	\$	-	\$ -	\$ -	\$	2,200.00
Facility Costs	\$	598,868	\$	-	\$ -	\$ -	\$	598,868.00
MAJOR EQUIPMENT	\$	51,350	\$	-	\$ -	\$ -	\$	51,350.00
Telephone System	\$	-	\$	-	\$ -	\$ -	\$	-
Information Technology Equipment	\$	-	\$	-	\$ -	\$ -	\$	-
Vehicle(s)	\$	31,350	\$	-	\$ -	\$ -	\$	31,350.00
Photocopy Equipment	\$	20,000	\$	-	\$ -	\$ -	\$	20,000.00
SUBCONTRACTS	\$	-	\$	-	\$ -	\$ -	\$	-
INDIRECT COSTS (Maximum 13.8% of Total Personnel Costs)	\$	469,423	\$	-	\$ -	\$ -	\$	469,423.00
TOTALS	\$	14,896,880	\$	=	\$	\$	\$	14,896,880.00
				Amount to be Paid	\$ _			

Amount to be Paid \$

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). Sign in BLUE INK only.

Preparer's Signature Preparer's Telephone Agency Director's Signature Date

Print Preparer's Name Preparer's Email Print Agency Director's Name



#### ...Continued

California Department of PublicHealth

		Year to Date	Amounts	Year to Date	Remaining	
Budget Line Items	Budgeted Amount	Previously Invoiced	Requested	Invoiced	Budgeted Amount	
PERSONNEL						
Total Salaries & Wages		\$ -	-	ξ -	\$	
Fringe Benefits		\$ -	\$ -	<u>}</u>	\$	
OPERATING EXPENSES						
Minor Equipment	Only enter numl	oers -	-	\$ -	\$	
General Office Expenses	in the "Amour	n <del>t</del> -	-	\$ Unlocked	<b>d</b> \$	
Training	]88888888888888888888888888888888888888	¢ _		\$ <b>/</b> -	\$	
Travel	Requested" cell	- 15	\$ -	-	\$	
Professional Certifications	white	\$	\$ -	\$ -	\$	
Outreach		\$	\$ -	\$ -	\$	
Media/Promotion		\$	\$ -	\$ -	\$	
Program Materials		\$ -	\$ -	\$ -	\$	
Vehicle Maintenance		\$ -	\$ -	\$ -	\$	
Audit		\$ -	\$ -	\$ -	\$	
Facility Costs		\$ -	\$ -	<u>\$</u>	\$	
MAJOR EQUIPMENT						
Telephone System		\$ -	\$ -	\$ -	\$	
Information Technology Equipment		\$ -	\$ -	\$ -	\$	
Vehicle(s)		\$ -	\$ -	\$ -	\$	
Photocopy Equipment		\$ -	\$ -	\$ -	\$	
SUBCONTRACTS		\$ -	\$ -	\$ -	\$	
INDIRECT COSTS	,	\$ -	\$ -	\$ -	\$	
(Maximum 13.8% of Total Personnel Costs	,					
TOTA	LS \$ 4,454,631.00	\$ -	\$	\$ -	¢	

#### ...Continued

California Department of PublicHealth

Budget Line Items	Budgeted Amount	Year to Date Previously Invoiced	Amounts Requested	Year to Date Invoiced	Remaining Budgeted Amount
PERSONNEL					
Total Salaries & Wages		\$ -	\$ 97,615.86	\$ 97,615.86	
Fringe Benefits		\$ -	\$ 16,812.89	\$ 16,812.89	
OPERATING EXPENSES					
Minor Equipment		\$ -	\$ -	\$ -	
General Office Expenses		\$ -		\$ -	
Training		\$ -		\$ -	
Travel		\$ -	- \$	\$ -	
Professional Certifications		\$ -	- \$	\$ -	
Outreach		\$ -	- \$	\$ -	
Media/Promotion		\$ -	- \$	\$ -	
Program Materials		\$ -	-	\$ -	
Vehicle Maintenance		\$ -	-	\$ -	
Audit		\$ -	- \$	\$ -	
Facility Costs		\$ -	\$ -	\$ -	
MAJOR EQUIPMENT					
Telephone System		\$ -	\$ -	\$ -	
Information Technology Equipment		\$ -	- \$	\$ -	
Vehicle(s)		\$ -	\$ 514.00	\$ 514.00	
Photocopy Equipment		\$ -	\$ 1,000.00	\$ 1,000.00	
SUBCONTRACTS		\$ -	\$ -	\$ -	
INDIRECT COSTS		\$ -	\$ 15,791.16	\$ 15,791.16	
(Maximum 13.8% of Total Personnel Costs)			, ,		
TOTAL	s \$ 4,454,631.00	\$ <u>-</u>	\$ 131,733.91	\$ 131,733.91	\$ 4,322,897

#### ...Continued

Budget Line Items	Вι	Budgeted Amount		Year to Date Previously Invoiced		Amounts Requested		ar to Date nvoiced	Remaining Budgeted Amount	
PERSONNEL	\$	142,201.00								
Salaries & Wages	\$	97,326.00	\$	-	\$	-	\$	-	\$	•
Fringe Benefits	\$	44,875.00	\$	-	\$	-	\$	-	\$	
OPERATING EXPENSES	\$	2,651.00								
Minor Equipment	\$	2,000.00	\$	-	\$	-	\$	-	\$	
General Office Expenses	\$	651.00	\$	-	\$	-	\$	-	\$	
Training	\$	-	\$	-	\$	-	\$	-	\$	
Travel	\$	-	\$	-	\$	-	\$	-	\$	
Professional Certifications	\$	-	\$	-	\$	-	\$	-	\$	
Outreach	\$	-	\$	-	\$	-	\$	-	\$	
Media/Promotion	\$	-	\$	-	\$	-	\$	-	\$	
Program Materials	\$	-	\$	-	\$	-	\$	-	\$	
Vehicle Maintenance	\$	-	\$	-	\$	-	\$	-	\$	
Audit	\$	-	\$	-	\$	-	\$	-	\$	
Facility Costs	\$	-	\$	-	\$	-	\$	-	\$	•
MAJOR EQUIPMENT	\$	-								
Telephone System	\$	-	\$	-	\$	-	\$	-	\$	
Information Technology Equipment	\$	-	\$	-	\$	-	\$	-	\$	
Vehicle(s)	\$	-	\$	-	\$	-	\$	-	\$	•
Photocopy Equipment	\$	-	\$	-	\$	-	\$	-	\$	
SUBCONTRACTS	\$	-	\$	-	\$	-	\$	-	\$	
INDIRECT COSTS (Maximum 13.8% of Total Personnel Cos	\$ ts)	18,201.00	\$	-	\$	-	\$	-	\$	
то	TALS \$	163,053.00	\$		\$		\$		\$	

#### ...Continued

California Department of PublicHealth

Budget Line Items	Bu	dgeted Amount	_	ar to Date ously Invoiced	Amounts Requested	Year to Date Invoiced		Remaining Budgeted Amount	
PERSONNEL	\$	142,201.00							
Salaries & Wages	\$	97,326.00	\$	-	\$ 1,000.00	\$	1,000.00	\$	96,326.00
Fringe Benefits	\$	44,875.00	\$		\$ 2,513.00	\$	2,513.00	\$	42,362.00
OPERATING EXPENSES	\$	2,651.00							
Minor Equipment	\$	2,000.00	\$	-	\$ -	\$	-	\$	2,000.00
General Office Expenses	\$	651.00	\$	-	\$ 200.00	\$	200.00	\$	451.00
Training	\$	-	\$	-	\$ -	\$	-	\$	-
Travel	\$	-	\$	-	\$ -	\$	-	\$	-
Professional Certifications	\$	-	\$	-	\$ -	\$	-	\$	-
Outreach	\$	-	\$	-	\$ -	\$	-	\$	-
Media/Promotion	\$	-	\$	-	\$ -	\$	-	\$	-
Program Materials	\$	-	\$	-	\$ -	\$	-	\$	-
Vehicle Maintenance	\$	-	\$	-	\$ -	\$	-	\$	-
Audit	\$	-	\$	-	\$ -	\$	-	\$	-
Facility Costs	\$	-	\$	-	\$ -	\$	-	\$	-
MAJOR EQUIPMENT	\$	-							
Telephone System	\$	-	\$	-	\$ -	\$	-	\$	-
Information Technology Equipment	\$	-	\$	-	\$ -	\$	-	\$	-
Vehicle(s)	\$	-	\$	-	\$ -	\$	-	\$	-
Photocopy Equipment	\$	-	\$	_	\$ 	\$	-	\$	-
SUBCONTRACTS	\$	-	\$	-	\$ -	\$	-	\$	-
INDIRECT COSTS (Maximum 13.8% of Total Personnel Costs)	\$	18,201.00	\$	-	\$ -	\$	-	\$	18,201.00
TOTAL	.s <b>\$</b>	163,053.00	\$		\$ 3,713.00	\$	3,713.00	\$	159,340.00

#### WIC PROGRAM INVOICE Budget Period 10/01/15 - 09/30/16

Contractor's Name: Sample Local Agency

Contractor's Address: 1234 Lennane Drive

Sacramento, CA 95834

Invoice Date: October 15, 2015

Invoice Number: #01

Contract Number: 15-12345

Vendor Number: 0000001234-01 Billing Period: 10/1 - 10/15/15

Budget Line Items	Вι	idgeted Amount	P	Year to Date Previously Invoiced		Total Amount Requested		Year to Date Invoiced	E	Remaining Budgeted Amount
PERSONNEL	\$	13,401,623			888		. 1		\$	13,283,681.25
Total Salaries & Wages	\$	12,657,518	\$	-	\$	98,615.86	П	98,615.86	\$	12,558,902.14
Fringe Benefits	\$	744,105	\$	-	\$	19,325.89		19,325.89	\$	724,779.11
OPERATING EXPENSES	\$	974,484	\$	-	\$	200.00	1	200.00	\$	974,284.00
Minor Equipment	\$	12,000	\$	-	\$	-		-	\$	12,000.00
General Office Expenses	\$	268,535	\$	-	\$	200.00	п	200.00	\$	268,335.00
Training	\$	21,923	\$	-	\$	-	п	-	\$	21,923.00
Travel	\$	34,039	\$	-	\$	-		-	\$	34,039.00
Professional Certifications	\$	-	\$	-	\$	-		-	\$	-
Outreach	\$	4,100	\$	-	\$	-		-	\$	4,100.00
Media/Promotion	\$	400	\$	-	\$	-	;	-	\$	400.00
Program Materials	\$	22,419	\$	-	\$	-	<b>;</b>	-	\$	22,419.00
Vehicle Maintenance	\$	10,000	\$	-	\$	-	<b>,</b>	-	\$	10,000.00
Audit	\$	2,200	\$	-	\$	-	;	-	\$	2,200.00
Facility Costs	\$	598,868	\$	-	\$	-	;	-	\$	598,868.00
MAJOR EQUIPMENT	\$	51,350	\$	-	\$	1,514.00	5	1,514.00	\$	49,836.00
Telephone System	\$	-	\$	-	\$	-	;	-	\$	-
Information Technology Equipment	\$	-	\$	-	\$	-	;	-	\$	-
Vehicle(s)	\$	31,350	\$	-	\$	514.00	;	514.00	\$	30,836.00
Photocopy Equipment	\$	20,000	\$	-	₽	1,000.00	5	1,000.00	\$	19,000.00
SUBCONTRACTS	\$	-	\$	-	5	-	6	-	\$	-
INDIRECT COSTS (Maximum 13.8% of Total Personnel Costs	\$	469,423	\$	-	Б	15,791.16	β	15,791.16	\$	453,631.84
топ	TALS \$	14,896,880	\$	÷ .	;	135,446.91	5	135,446.91	\$	14,761,433.09
				Amount to be Paid	\$	135,446.91				

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). Sign in BLUE INK only.

Preparer's Signature Preparer's Telephone Agency Director's Signature Date

Print Preparer's Name Preparer's Email Print Agency Director's Name



#### WIC PROGRAM INVOICE Budget Period 10/01/15 - 09/30/16

Contractor's Name: Sample Local Agency

Contractor's Address: 1234 Lennane Drive

Sacramento, CA 95834

Invoice Date: October 15, 2015

Invoice Number: #01

Contract Number: <u>15-12345</u> Vendor Number: <u>0000001234-01</u>

Billing Period: 10/1 - 10/15/15

Budget Line Items		Budgeted Amount	Pr	Year to Date eviously Invoiced	Total Amount Requested		Year to Date Invoiced	Remaining Rudgeted Amount
PERSONNEL	9	13,401,623						\$ 13,283,681.25
Total Salaries & Wages	(	12,657,518	\$	-	\$ 98,615.86	\$	98,615.8	\$ 12,558,902.14
Fringe Benefits	9	744,105	\$	-	\$ 19,325.89	\$	19,325.8	\$ 724,779.11
OPERATING EXPENSES	,	974,484	\$	-	\$ 200.00	\$	200.0	\$ 974,284.00
Minor Equipment	Ç	\$ 12,000	\$	-	\$ -	\$	-	\$ 12,000.00
General Office Expenses		\$ 268,535	\$	-	\$ 200.00	\$	200.0	\$ 268,335.00
Training		\$ 21,923	\$	-	\$ 	\$		\$ 21,923.00
Travel		\$ 34,039	\$	-	\$ Make sure	ิก	one of -	\$ 34,039.00
Professional Certifications	9	-	\$	-	\$	2	_	\$ -
Outreach	9	\$ 4,100	\$	-	\$ these are	ne	gative .	\$ 4,100.00
Media/Promotion	9	\$ 400	\$	-	\$ -	\$		\$ 400.00
Program Materials	9	\$ 22,419	\$	-	\$ <del>-</del>	\$	<b>→</b>	\$ 22,419.00
Vehicle Maintenance	9	\$ 10,000	\$	-	\$ <del>-</del>	\$		\$ 10,000.00
Audit		\$ 2,200	\$	-	\$ -	\$	-	\$ 2,200.00
Facility Costs		598,868	\$	-	\$ -	\$	-	\$ 598,868.00
MAJOR EQUIPMENT	,	51,350	\$	-	\$ 1,514.00	\$	1,514.0	\$ 49,836.00
Telephone System	9	-	\$	-	\$ -	\$	-	\$ -
Information Technology Equipment	9	-	\$	-	\$ <del>-</del>	\$	-	\$ -
Vehicle(s)		\$ 31,350	\$	-	\$ 514.00	\$	514.0	\$ 30,836.00
Photocopy Equipment	9	\$ 20,000	\$	-	\$ 1,000.00	\$	1,000.0	\$ 19,000.00
SUBCONTRACTS	,	-	\$	-	\$ -	\$	-	\$ -
INDIRECT COSTS (Maximum 13.8% of Total Personnel C		469,423	\$	-	\$ 15,791.16	\$	15,791.1	\$ 453,631.84
ame, sign	TOTALS	\$ 14,896,880	\$	<u> </u>	\$ 135,446.91	\$	135,446.9 <sup>,</sup>	\$ 14,761,433.09

Print name, sign

Amount to be Paid \$

nount to be Paid \$ 135,446.91

and date

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and

in blue in kpts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or

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			 		· . , · · · · · · · · · · · · · · · · ·	<del></del>		,	
•			 <b>N</b>					. •	•

Preparer's Signature	Preparer's Telephone	Agency Director's Signature	Date
Print Preparer's Name	Preparer's Email	Print Agency Director's Name	P



### **NSA Operating Worksheet**

- The only change to the NSA Operating Worksheet and Master Summary are the categories.
- There are 11 line items that will be tracked.
- Mail the NSA Operating Worksheet and Master Summary with the invoice.



# **NSA Operating Worksheet**

#### ...Continued

Local Agency Name:	Sample Lo	cal Age	ncy							Contra	act Number:	15-102	96
						Non NS	SA Grants						
DIRECT OPERATING	Amount	t Invoiced		Breastfeedir Counse (PCA 533	ling		arket Nutrition PCA 53300)						ISA Direct ng Invoiced
Operating Expenses	\$	-	-	\$	-	\$	-	\$	-		-	\$	-
Major Equipment	\$	-	-	\$	-	\$	-	\$	-		=	\$	-
Subcontracts	\$	-	-	\$	-	\$	-	\$	-		=	\$	-
TOTAL	\$	-	-	\$	-	\$	-	\$	-			\$	-
Total Operating	Expenses	1		Dir Dudge ns tra	t lin	<b>e</b> Breas	Expense feeding & Support	es b	Client Services	G	eneral nistration		s/Balance d be zero)
Minor Equipment		-	ובו	ijo lia	CNC	u <sub>s</sub>	-	\$	-	\$	-		\$0.00
General Office Expenses		<u> </u>	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Training		-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Travel		-	-	\$	-	\$		\$	-	\$	-		\$0.00
Professional Certifications	<b>—</b>	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Outreach	;	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Media/Promotion	5	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Program Materials	Б	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Vehicle Maintenance	5	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Audit	\$	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Facility Costs	\$	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
Total Operating Expenses	\$	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
	\$	-		Nutritio Educati			tfeeding n & Support		Client Services		eneral nistration		s/Balance d be zero)
Major Equipment	\$	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00
	\$	-		Nutritio Educati			tfeeding n & Support		Client Services	_	eneral nistration		s/Balance d be zero)
Subcontracts	\$	-	-	\$	-	\$	-	\$	-	\$	-		\$0.00

# **Questions**



PublicHealth

### **How to Avoid a Dispute**

### Confirm:

- Address on Invoice matches what WIC has on file
- Original signatures are in blue ink & that individuals who signed are on file at WIC
- Indirect amounts requested are not more than the allowable percentage
- Amounts Requested are not more than allocated per line item



### **How to Avoid a Dispute**

...Continued

### Confirm:

- NSA Operating Expense Worksheet & Master Summary are mailed w/ Invoice:
  - 'Total Amount Requested' (Operating Expenses)
     on invoice matches 'Amount Invoiced' amount on
     NSA worksheet
  - 'Total Amount Requested' (BFPC Operating Expenses) on invoice matches 'Amount Invoiced' amount for BFPC on NSA worksheet



### What to Submit

- The (1) invoice must be <u>mailed</u> with the (2) NSA Operating Worksheet, for the corresponding billing period, and (3) Master Summary.
  - Failure to do so will result in an immediate dispute of the entire invoice packet.
- Print invoices in color to help facilitate speedy payment of invoices.



### What to Submit

...Continued

- After mailing your invoice packet, send an email
  - To: Contract Manager
  - Cc: Supervisor
  - Message: Inform the contract manager that the invoice, NSA Operating Worksheet and Master Summary have been mailed
  - Attach: the <u>Excel worksheets</u> for the invoice and NSA Operating worksheet



### Where to Submit

Please mail the (1) invoice, signed in blue ink, (2) NSA Operating Worksheet and (3) Master Summary to:

Attn: **CONTRACT MANAGER** 

CDPH/WIC Division

**Local Operations Section** 

3901 Lennane Drive

Sacramento, CA 95834



### When to Submit

 Invoices shall be submitted within forty-five (45) calendar days following the end of each billing period.



## **Designees**

- A completed invoice requires the signature of the <u>Preparer</u> and the <u>Agency Director</u>.
- Designee letters are required to be <u>signed in blue ink</u> by the Agency Director.



## Sample Designee Letter

October 01, 2015

Attn: Contract Manager State WIC Program Local Operations Section 3901 Lennane Drive Sacramento, CA 95834

RE: Agency Director Signature Designee

Dear Contract Manager:

Sample County Health and Human Services Agency is requesting that Adam Sample, Director of Fiscal Operations, be added as the Agency Director Designee signatory on the Invoices for Federal Fiscal Year (FFY) 2015 – 2016. If you have any questions, please contact Kat Sample at 916-928-1234 or <a href="mailto:kat.sample@cdph.ca.gov">kat.sample@cdph.ca.gov</a>.

Sincerely,

Kat Sample
Agency Director



### **Invoice Approval Timeline**

The timeline starts on the day the CDPH/WIC Division receives an invoice

- +5 days for the Contract Manager to review and approve or dispute an Invoice
- <u>+3 days</u> for the Supervisor to review, approve or dispute an Invoice
- +7 days for our accounting unit to review, approve or dispute an Invoice
  - = <u>15 calendar days</u> to review and approve or dispute an invoice



### **Invoice Approval Timeline**

...Continued

 Once an invoice has been approved by the CDPH/WIC Division for payment, an email will be sent notifying the local agency that they may begin working on the next invoice



### **Invoice Approval Timeline**

...Continued

 If an invoice is disputed, the invoice approval timeline is reset.

 If an invoice is disputed, local agencies must submit a new invoice within 5 calendar days\*.

\* per the FFY 2016 – 2019 contract



# **Questions**



\*6 to Unmute



- You will receive a <u>locked</u> workbook filled with invoice templates for the entire FFY 2015/2016
  - The workbook includes Supplemental Invoice templates
  - i.e. Local agencies that bill monthly will receive a workbook with 12 invoice templates for FFY 2015/2016 and supplemental invoice templates
- Invoice #1 links to Invoice #2. Invoice #2 links to Invoice #3 and so forth.

#### WIC PROGRAM INVOICE Budget Period 10/01/15 - 09/30/16

Contractor's Name: Sample Local Agency

Contractor's Address: 1234 Lennane Drive

Sacramento, CA 95834

Invoice Date: October 15, 2015

Invoice Number: #01

Contract Number: 15-12345

Vendor Number: 0000001234-01 Billing Period: 10/1 - 10/15/15

Budget Line Items		Budgeted Amount	F	Year to Date Previously Invoiced	4	Total Amount Requested		Year to Date Invoiced	В	Remaining Sudgeted Amount
PERSONNEL	\$	13,401,623					*******		•	13,283,681.25
Total Salaries & Wages	9	12,657,518	\$	-	\$	98,615.86	\$	98,615.86	Т	12,558,902.14
Fringe Benefits	9	744,105	\$	-	\$	19,325.89	\$	19,325.89	ı	724,779.11
OPERATING EXPENSES	•	974,484	\$	-	\$	200.00	\$	200.00	П	974,284.00
Minor Equipment	9	12,000	\$		\$	-	\$	-	ı	12,000.00
General Office Expenses	9	268,53 <b>½</b>	18	to populat	وم	200.00	\$	200.00	п	268,335.00
Training	9	21,923	\$		1 0	-	\$	-		21,923.00
Travel	9	34,039	\$	Invoice #	2	-	\$	-		34,039.00
Professional Certifications	9	-	\$	-	\$		\$	-	;	-
Outreach	9	4,100	\$	-	\$		\$	-		4,100.00
Media/Promotion	9	400	\$	-	\$	<b>—</b> -	\$	-	;	400.00
Program Materials	9	22,419	\$	-	\$	-	\$	-	;	22,419.00
Vehicle Maintenance	9	10,000	\$	-	\$	-	\$	-	;	10,000.00
Audit	9	2,200	\$	-	\$	-	\$	-	;	2,200.00
Facility Costs	9	598,868	\$	-	\$	-	\$	-	;	598,868.00
MAJOR EQUIPMENT	,	51,350	\$	-	\$	1,514.00	\$	1,514.00	<b>;</b>	49,836.00
Telephone System	9	-	\$	-	\$	-	\$	-	5	-
Information Technology Equipment	9	-	\$	-	\$	-	\$	-	5	-
Vehicle(s)	9	31,350	\$	-	\$	514.00	\$	514.00	Б	30,836.00
Photocopy Equipment	9	20,000	\$	-	\$	1,000.00	\$	1,000.00	5	19,000.00
SUBCONTRACTS	9	-	\$	-	\$	-	\$	-	\$	-
INDIRECT COSTS (Maximum 13.8% of Total Personnel Cost	(s)	469,423	\$	-	\$	15,791.16	\$	15,791.16	B	453,631.84
то	TALS	14,896,880	\$		\$	135,446.91	2	135 446 91	5	14,761,433.09
				Amount to be Paid	\$	135,446.91				

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). Sign in BLUE INK only.

Preparer's Signature Preparer's Telephone Agency Director's Signature Date

Print Preparer's Name Preparer's Email



#### WIC PROGRAM INVOICE Budget Period 10/01/15 - 09/30/16

Contractor's Name: Sample Local Agency

Contractor's Address: 1234 Lennane Drive

Sacramento, CA 95834

Invoice Date:

Invoice Number:

Contract Number: 15-12345

#02

Vendor Number: 0000001234-01

**Billing Period:** 

Budget Line Items	Budgeted Amount	Year to Date Previously Invoiced	Total Amount Requested	Year to Date Invoiced	Remaining Budgeted Amount
PERSONNEL	\$ 13,401,623	Treviously invoiced	Amount requested	Date invoiced	\$ 13,283,681
Total Salaries & Wages	\$ 12,657,518	\$ 98,615.86		\$ 98,615.86	\$ 12,558,902.14
•	\$ 744,105		-	\$ 19,325.89	\$ 724,779.11
Fringe Benefits  OPERATING EXPENSES	\$ 974,484	\$ 19,325.89 \$ 200.00		\$ 19,325.89	\$ 974,284.00
	Φ 40.000	•		\$ -	\$ 12,000.00
General Offic Autospopulated	1 from 12,000	\$ 200.00	-	\$ 200.00	+ -,
		\$ 200.00	- -	·	\$ 268,335.00
Training Invoice #1	\$ 21,923	\$ -	-	-	\$ 21,923.00
Travel	34,039	<b>5</b> -	-	-	\$ 34,039.00
Professional Certifications	\$	\$ -	-	-	
Outreach	\$ 100	\$ -	-	-	\$ 4,100.00
Media/Promotion	\$ 400	\$ -	-	-	\$ 400.00
Program Materials	\$ 22,419	\$ -	} -	-	\$ 22,419.00
Vehicle Maintenance	\$ 10,000	\$ -	} -	-	\$ 10,000.00
Audit	\$ 2,200	\$ -	} -	-	\$ 2,200.00
Facility Costs	\$ 598,868		} -	\$ -	\$ 598,868.00
MAJOR EQUIPMENT	\$ 51,350	\$ 1,514.00	} -	\$ 1,514.00	\$ 49,836.00
Telephone System	\$ -	\$ -	} -	-	-
Information Technology Equipment	\$ -	\$ -	β -	-	-
Vehicle(s)	\$ 31,350	\$ 514.00	<b>5</b> -	\$ 514.00	\$ 30,836.00
Photocopy Equipment	\$ 20,000	\$ 1,000.00	<b>5</b> -	\$ 1,000.00	\$ 19,000.00
SUBCONTRACTS	\$ -	\$ -	5 -	\$ -	\$ -
INDIRECT COSTS (Maximum 13.8% of Total Personnel Costs)	\$ 469,423	\$ 15,791.16	<b>-</b>	\$ 15,791.16	\$ 453,631.84
TOTALS	\$ 14,896,880	\$ 135,446.91	\$ -	\$ 135,446.91	\$ 14,761,433.09
		Amount to be Paid	\$ -		

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). Sign in BLUE INK only.

Preparer's Signature Preparer's Telephone Agency Director's Signature Date





#### ...Continued

				Invoice Number: #	01
MIC SERVICES:	NSA (includes LVL	- Unrestricted)			
Budget Line Items	Budgeted Amount	Year to Date Previously Invoiced	Amounts Requested	Year to Date Invoiced	Remaining Budgeted Amount
PERSONNEL					
Total Salaries & Wages		\$ -	\$ 97,615.86	\$ 97,615.86	
Fringe Benefits		\$ -	\$ 16,812.89	\$ 16,812.89	
OPERATING EXPENSES					
Minor Equipment		\$ -		\$ -	
General Office Expenses		\$ Auto pop	ilates to	\$ -	
Training		Ψ	Ψ =	\$ -	
Travel		\$ Invoid	e)#2 -	\$ -	
Professional Certifications		\$ -	\$ -	\$ -	
Outreach		\$ -	\$	\$ -	
Media/Promotion		\$ -	\$	\$ -	
Program Materials		\$ -	\$ -	\$ -	
Vehicle Maintenance		\$ -	\$ -	\$ -	
Audit		\$ -	\$ -	\$ -	
Facility Costs		\$ -	\$ -	\$ -	
MAJOR EQUIPMENT					
Telephone System		\$ -	\$ -	\$ -	
Information Technology Equipment		\$ -	\$ -	\$ -	
Vehicle(s)		\$ -	\$ 514.00	\$ 514.00	
Photocopy Equipment		\$ -	\$ 1,000.00	\$ 1,000.00	
SUBCONTRACTS		\$ -	\$ -	\$ -	
INDIRECT COSTS (Maximum 13.8% of Total Personnel Costs)		\$ -	\$ 15,791.16	\$ 15,791.16	
TOTALS	\$ 4,454,631.00	\$ -	\$ 131,733.91	\$ 131,733.91	\$ 4,322,897.0

#### ...Continued

Invoice Number: #02

		Voor to Doto	Amounts	Year to Date	Remaining	
Budget Line Items	Budgeted Amount	Previously Invoiced	Requested	Invoiced	Budgeted Amount	
PERSONNEL						
Total Salaries & Wages		\$ 97,615.86		\$ 97,615.86		
Fringe Benefits		\$ 16,812.89	<u> </u>	\$ 16,812.89		
OPERATING EXPENSES	atad from					
Minor Equipment Auto popul	2000	\$ -		-		
General Office Expenses Invoic	e #1 🏻 🎇	\$ -	-	-		
Training		\$ -	-	-		
Travel		\$ -	-	-		
Professional Certifications	_	\$ -	<del>-</del>	-		
Outreach		\$ -	;	-		
Media/Promotion		\$ -	; -	-		
Program Materials		\$ -	; -	-		
Vehicle Maintenance		\$ -	; -	-		
Audit		\$ -	; -	-		
Facility Costs		\$ -	<u>} -                                   </u>	\$ -		
MAJOR EQUIPMENT						
Telephone System		\$ -	5 -	-		
Information Technology Equipment		\$ -	β -	-		
Vehicle(s)		\$ 514.00	β -	\$ 514.00		
Photocopy Equipment		\$ 1,000.00		\$ 1,000.00		
SUBCONTRACTS		\$ -	<b>\$</b> -	-		
INDIRECT COSTS		\$ 15,791.16	\$ -	\$ 15,791.16		
(Maximum 13.8% of Total Personnel Costs)						
TOTALS	\$ 4,454,631.00	\$ 131,733.91	\$ -	\$ 131,733.91	\$ 4,322,897.	

**Review** 

- The "Year to Date Invoiced" column on the invoice, is automatically populated into "Year to Date Previously Invoiced" column on all subsequent invoices.
- As a result, the next invoice is immediately ready for entering numbers in the "Amounts Requested" column\*.

<sup>\*</sup> Local agencies **shall not** begin working on any subsequent invoices until notification has been received to do so.



### **Payment Process**

Once the CDPH/WIC Division receives an invoice there are:

- +15 days for the CDPH/WIC Division to review and approve an invoice
- +15 days for CDPH accounting to process and send a remittance advice (RA) to the State Controller's Office (SCO) for payment
- +15 days for SCO to process RAs and pay an invoice
  - = <u>45 CALENDAR DAYS</u> UNTIL PAYMENT



### **Contacts**

1. Contract Manager

2. Contract Manager's Supervisor



### **Summary**

- Reviewed Old Invoice FFY 14/15
- Reviewed New Invoice FFY 15/16
- How to Avoid a Dispute
- What, Where & When to Submit
- Designees
- Invoice Approval Timeline
- Generating Subsequent Invoices
- Payment Process
- Contacts



### **Questions?**



